

PLEASE FILL OUT BOTH PARTS OF THE FORM. TURN IN FORM WITH YOUR ENTRIES.  
**DO NOT CUT.** **No more than two photos per category.**

**20 \_\_\_\_\_ ABCPS ENTRY/REPORT FORM**

\_\_\_\_\_ Print (Spring)

\_\_\_\_\_ Projected Image (Fall)

P = People      AK = Animal Kingdom      LS = Landscape/Scenic      SOA = Still or Object or Abstract      SPC = Special

MEMBER: \_\_\_\_\_

CATEGORY	TITLE	JUDGE 1	JUDGE2	TOTAL
_____	1. _____	_____	_____	_____
_____	2. _____	_____	_____	_____
_____	3. _____	_____	_____	_____
_____	4. _____	_____	_____	_____
_____	5. _____	_____	_____	_____

TOTAL SCORE: \_\_\_\_\_

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_____	1. _____	_____	_____	_____
_____	2. _____	_____	_____	_____
_____	3. _____	_____	_____	_____
_____	4. _____	_____	_____	_____
_____	5. _____	_____	_____	_____

TOTAL SCORE: \_\_\_\_\_